RENEWAL OF CERTIFICATE OF QUALIFICATION CARDS

NEW after TESTING: _	RENEWAL:	EXPIRES: <u>2/14/2026</u>
		MOA CARD #
	LUMBING CONTRACTOR	PC

\$ 400.00	PLUMBING CONTRACTOR		C			
_		ng Plumbing it's required to maintain your S maintain a current copy of the card with th				
	inness card. Fou must provide and	i maintain a current copy of the card with th	t MOA.			
\$ 400.00	GAS PIPING CONTRACTOR	G	PC			
\$ 400.00	SHEET METAL CONTRACTOR	C	SM			
\$ 140.00	JOURNEYMAN PLUMBER		JP			
	Must provide and maintain a curren	nt copy of your SOA JP fitness card with the	MUA.			
\$ 140.00	JOURNEYMAN GAS FITTER		JGF			
	*Must provide and maintain a current	nt copy of your SOA Plumber Gas fitness ca	rd with the MOA.			
\$ 140.00	JOURNEYMAN SHEET METAL		JSM			
\$ 85.00	PLUMBER TRAINEE		APP -			
¢ 02.00		ent copy of your SOA Plumber Trainee fitne				
\$ 85.00	SHEET METAL TRAINEE		ASM			
\$	2 YEAR FEE					
\$ **	\$					
\$7	ΓΟΤΑL					
ELLI NAME.						
FULL NAME: _		EMAIL:				
COMPLETE MA	AILING ADDRESS:					
		E: ZIP:				
EMPLOYER:						
	HOME)					
*** ALL EXP	PIRED CERTIFICATES OF QUALIFICATIO	N MAY BE RENEWED (UP TO TWO YEAR	S) BY PAYING THE			
PRESCRIBED FE	E <u>RETROACTIVE</u> TO THE EXPIRATION D	DATE OF THE LAST CERTIFICATE ISSUED				
	\$70.00 ADMINISTRATIVE LATE FEE WIL REQUIRED AFTER A TWO-YEAR LAP		of qualification			
MAILING ADDRESS - MUNICIPALITY OF ANCHORAGE, BUILDING SAFETY DIVISION, LICENSING, 4700 ELMORE RD, ANCHORAGE, ALASKA 99507						

FOR OFFICIAL USE ONLY: RECEIVED BY:

PAID BY: CK / CASH /CHG: _____

DATE RECEIVED: _____

RECEIPT NO: _____

Key 13



	PAYME	NT
Municipality of Anchor	age License #:	
Total Payment:	□ \$400. □ \$140. □ \$85.	
	\$70. Admin Late Fee (<mark>Renewa</mark>	als after 2/28)
🗖 CASH 🔲 CHE	CK Check #:	
There is a	2.75% service fee on all credit card trans	actions.
	TERCARD KEY: 13	
Name on Card:		
Name of Business:		
Phone #:		
Card Number:		
Expiration Date:	Credit Card Zip Code:	(CW2) 3 digit PIN on back
	Development Services Building Safety Division Attn: Licensing 4700 Elmore Road Anchorage, Alaska 99507	
2. Email :	permitcounter@muni.org	